



6600 Bannock Highway  
 Pocatello, Idaho 83204  
 p 208.233.0241  
 f 208.233.9886

# Membership Application

office@jhcc.us

www.jhcc.us

I, the undersigned, wish to apply for a:

- Certificate Membership
- Tennis Membership
- Corporate Membership
- Pool Membership (Full)
- Non-Equity Membership
- Junior Non-Equity (Full)
- Clubhouse Social (Full)

Personal Information

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

\_\_\_\_\_  
 E-mail Address

Spouse

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

\_\_\_\_\_  
 E-mail Address

Residence Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Phone Phone/Spouse

Names and Birthdates of Children (*under age 23, unmarried*).

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Name Birth Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Name Brth Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Name Birth Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Name Birth Date

Business Information / Application

Employer

Employer

Position

Position

Business Address

Business Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 City State Zip

Phone

Phone

How long in this business \_\_\_\_\_ (yrs)

How long in this business \_\_\_\_\_ (yrs)



Please tell us what facilities are of primary interest to you and your family at the club.

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**How did you hear about the club?** \_\_\_\_\_

Please send statement to:

E-mail Address \_\_\_\_\_

\_\_\_\_\_  
*Alternate Address*

Home Address       Business Address

\_\_\_\_\_ *City*                      *State*                      *Zip*

**Amenities**

I would like to sign up for:

- Mens Locker (\$90 annually)
- Womens Locker (\$90 annually)
- Club Storage (number of sets \_\_\_\_ ) (\$140 each set annually)
- Electronic Fund Transfer (*Dues deducted from checking or savings, no charge*)
- Annual Golf Cart Pass (\$700 annually)
- Men's Association (\$95 annually)
- Men's Handicap (\$40 annually)
- Women's Association (\$25 annually)
- Ladies Handicap (\$40 annually)
- Annual Trail Fee (\$350 annually)

Range pass: (see rate sheet)

- Individual
- Junior
- Senior
- Couples
- Family

Bill my dues:

- Annually
- Semi-annually
- Quarterly
- Monthly

**Signature Required**

I agree to abide by the by-laws of the club. (The by-laws may be viewed at [www.jhcc.us](http://www.jhcc.us) under Membership Info tab or you can request a copy from the office).

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
Signature                      Date

\_\_\_\_\_  
Sponsoring Member