



6600 Bannock Highway  
 Pocatello, Idaho 83204  
 p 208.233.0241  
 f 208.233.9886

# Membership Application

office@jhcc.us

www.jhcc.us

I, the undersigned, wish to apply for a:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Certificate Membership | <input type="checkbox"/> Corporate Membership | <input type="checkbox"/> Non-Equity Membership |
| <input type="checkbox"/> Tennis Membership      | <input type="checkbox"/> Pool Membership      | <input type="checkbox"/> Junior Non-Equity     |
|   |   | <input type="checkbox"/> Clubhouse Social      |

Personal Information

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

\_\_\_\_\_  
 E-mail Address

Spouse

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

\_\_\_\_\_  
 E-mail Address

Residence Address



City

State

Zip

Phone

Phone/Spouse

Names and Birthdates of Children (*under age 23, unmarried*).

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Brth Date

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Birth Date

Business Information / Application

Employer

Employer

Position

Position

Business Address

Business Address

City

State

Zip

City

State

Zip

Phone

Phone

How long in this business \_\_\_\_\_ (yrs)

How long in this business \_\_\_\_\_ (yrs)

Please tell us what facilities are of primary interest to you and your family at the club.

How did you hear about the club? \_\_\_\_\_

Please send statement to:

E-mail Address \_\_\_\_\_

\_\_\_\_\_  
Alternate Address

Home Address       Business Address

\_\_\_\_\_  
City                                  State                          Zip

**Amenities**

I would like to sign up for:

- Mens Locker (\$90 annually)
- Womens Locker (\$90 annually)
- Club Storage (number of sets \_\_\_\_ ) (\$140 each set annually)
- Electronic Fund Transfer (Dues deducted from checking or savings, no charge)
- Annual Golf Cart Pass (\$700 annually)
- Men's Association (\$80 annually)
- Men's Handicap (\$37 annually)
- Women's Association (\$25 annually)
- Ladies Handicap (\$37 annually)

Range pass: (see rate sheet)

- Individual
- Junior
- Senior
- Couples
- Family

Bill my dues:

- Annually
- Semi-annually
- Quarterly
- Monthly

**Signature Required**

I agree to abide by the bylaws of the club. (The bylaws may be viewed at [www.jhcc.us](http://www.jhcc.us) under Membership Info tab or you can request a copy from the office).

\_\_\_\_\_  
Signature                                  / /  
Date

\_\_\_\_\_  
Sponsoring Member